



IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

S/N: 10/046,361 #2

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Technology Center 2100

In re application of: Sean M. O'Hara Art Unit: 2131  
Serial Number: 10/046,361 Examiner: Unknown  
Filed: 10/25/01 Today's Date: 9/12/02  
Title: BIOMETRIC CHARACTERISTIC-ENABLED REMOTE  
CONTROL DEVICE

SUPPLEMENTAL DECLARATION UNDER 37 CFR 1.67

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Dear Sir or Madam:

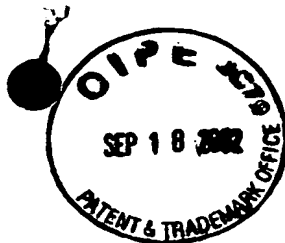
The originally-submitted Declaration and Power of Attorney for Patent Application, submitted on October 25, 2001 for the above-referenced patent application incorrectly referred to the title of the invention as being "BIOMETRIC WATER MIXING VALVE". Thus, submitted herewith is a supplemental declaration that correctly recites the title of the invention as being "BIOMETRIC CHARACTERISTIC-ENABLED REMOTE CONTROL DEVICE". The supplemental declaration has been signed and dated by the inventor.

Respectfully Submitted,

Sean M. O'Hara

By: Jeff D. Limón  
Jeff D. Limón  
Agent for the Applicants  
Registration Number 45,418

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SUPPLEMENTAL DECLARATION

As a below named inventor, I hereby declare that:

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**Biometric Characteristic-Enabled Remote Control Device**

Application No. 10/046361, filed in the United States Patent and Trademark Office on Oct 25, 2001, and included in

( ) the attached amendment.

( ) the amendment(s) filed on or about \_\_\_\_\_

ACKNOWLEDGEMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understood the contents of the above identified specification, including the claims, as amended by any amendment(s) referred to above and that I have disclosed the best mode for carrying out the invention as of the effective filing date of this application.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, CFR 1.56. If this is a continuation-in-part application, I acknowledge the duty to disclose all information known to me to be material to patentability as defined in 37 CFR 1.56 which became available between the filing date of the prior (priority) application and the National or PCT international filing date of this continuation-in-part application.

( ) In compliance with this duty there is attached an Information Disclosure Statement. (37 CFR 1.97).

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Full Name of inventor: Sean M O'Hara Citizenship: US  
Residence: 38495 Sodaville Waterloo Drive, Lebanon OR 97355  
Post Office Address: Same as Residence  
Inventor's Signature: [Signature] Date: 9-10-02

Full Name of # 2 joint inventor: \_\_\_\_\_ Citizenship: \_\_\_\_\_  
Residence: \_\_\_\_\_  
Post Office Address: \_\_\_\_\_  
Inventor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Sean M O'Hara

Confirmation No.: 7972

Application No.: 10/046361

Examiner: Unassigned

Filing Date: Oct 25, 2001

Group Art Unit: 7972

Title: Biometric Characteristic-Enabled Remote Control Device

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ( ) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below (X) Supplemental Declaration  
( ) No additional fee (Address envelope to "Box Non-Fee Amendments")  
( ) Other: (fee \$ )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		= 0	X \$18	\$ 0
INDEP. CLAIMS		MINUS		= 0	X \$84	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$280	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$400.00	3RD MONTH \$920.00	4TH MONTH \$1440.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 9/12/02

Typed Name: Jeff D. Limon

Signature: Jeff D. Limon

Respectfully submitted,

Sean M O'Hara

By Jeff D. Limon

Jeff D. Limon

Attorney/Agent for Applicant(s)

Reg. No. 45,418

Date: 9/12/02